TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-00465-RDM

CAMPAIGN FOR ACCOUNTABILITY v. US DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Randolph D. Moss Cause: 05:552 Freedom of Information Act Date Filed: 02/27/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

CAMPAIGN FOR ACCOUNTABILITY

represented by A. Mackenna White

BAKER & HOSTETLER LLP 45 Rockfeller Plaza 14th Floor New York, NY 10111 (212) 847–2829 Fax: (212) 589–4201 LEAD ATTORNEY PRO HAC VICE ATTORNEY TO BE NOTICED

Kendall Eugene Wangsgard

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Nicole L. Sterling

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V.

Defendant

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES represented by Paul Cirino

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2529 Fax: (202) 252–2599

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Email: <u>paul.cirino@usdoj.gov</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

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Email: joshua.kolsky@usdoj.gov TERMINATED: 12/03/2018

Date Filed	#	Docket Text
02/27/2018	<u>1</u>	COMPLAINT against US DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090–5350649) filed by CAMPAIGN FOR ACCOUNTABILITY. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Civil Cover Sheet, # 4 Summons HHS, # 5 Summons Liu, # 6 Summons Sessions)(Busen, Carey) (Entered: 02/27/2018)
02/27/2018	<u>2</u>	NOTICE of Appearance by Carey S. Busen on behalf of CAMPAIGN FOR ACCOUNTABILITY (Busen, Carey) (Entered: 02/27/2018)
02/27/2018	<u>3</u>	Corporate Disclosure Statement by CAMPAIGN FOR ACCOUNTABILITY. (Busen, Carey) (Entered: 02/27/2018)
02/27/2018		Case Assigned to Judge Randolph D. Moss. (jd) (Entered: 03/01/2018)
03/01/2018	4	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General. (Attachment: # 1 Notice and Consent)(jd) (Entered: 03/01/2018)
03/01/2018	<u>5</u>	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in the attached Standing Order. See document for details. Signed by Judge Randolph D. Moss on 3/1/2018. (lcrdm2,) (Entered: 03/01/2018)
03/15/2018	<u>6</u>	AFFIDAVIT <i>OF SERVICE [Liu]</i> by CAMPAIGN FOR ACCOUNTABILITY. (Busen, Carey) (Entered: 03/15/2018)
03/15/2018	7	AFFIDAVIT <i>OF SERVICE [Sessions]</i> by CAMPAIGN FOR ACCOUNTABILITY. (Busen, Carey) (Entered: 03/15/2018)
03/16/2018	8	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 3/7/2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/7/2018. (Answer due for ALL FEDERAL DEFENDANTS by 4/6/2018.) (See Docket Entries 6 and 7 to view document). (znmw) (Entered: 03/16/2018)
03/20/2018	9	AFFIDAVIT <i>OF SERVICE [HHS]</i> by CAMPAIGN FOR ACCOUNTABILITY. (Busen, Carey) (Entered: 03/20/2018)
03/20/2018	<u>10</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Nichole L. Sterling, :Firm—Baker Hostetler LLP, :Address—45 Rockefeller Plaza, 14th Floor, New York, New York 10111. Phone No. – 212–589–4282. Fax No. – 212–589–4201 Filing fee \$ 100, receipt number 0090–5381980. Fee Status: Fee Paid. by CAMPAIGN FOR ACCOUNTABILITY (Attachments: # 1 Declaration, # 2 Text of Proposed Order)(Busen, Carey) (Entered: 03/20/2018)
03/20/2018	11	MOTION for Leave to Appear Pro Hac Vice :Attorney Name— A. Mackenna White, :Firm— Baker Hostetler LLP, :Address— 45 Rockefeller Plaza, 14th Floor, New York, New York 10111. Phone No. — 212—847—2829. Fax No. — 212—589—4201 Filing fee \$ 100, receipt number 0090—5382019. Fee Status: Fee Paid. by CAMPAIGN FOR ACCOUNTABILITY (Attachments: # 1 Declaration, # 2 Text of Proposed

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		Order)(Busen, Carey) (Entered: 03/20/2018)
03/20/2018		MINUTE ORDER: Nichole Sterling's motion for leave to appear pro hac vice <u>10</u> is hereby GRANTED. Ms. Sterling may appear pro hac vice in this case. Signed by Judge Randolph D. Moss on 3/20/2018. (lcrdm2,) (Entered: 03/20/2018)
03/20/2018		MINUTE ORDER: A. Mackenna White's motion for leave to appear pro hac vice 11 is hereby GRANTED. Ms. White may appear pro hac vice in this case. Signed by Judge Randolph D. Moss on 3/20/2018. (lcrdm2,) (Entered: 03/20/2018)
03/20/2018	12	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 3/16/2018. (See Docket Entry 9 to view document). (znmw) (Entered: 03/21/2018)
04/16/2018	<u>13</u>	NOTICE of Appearance by Joshua M. Kolsky on behalf of U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Kolsky, Joshua) (Entered: 04/16/2018)
04/16/2018	<u>14</u>	Unopposed MOTION to Set Due Date for Defendant to Respond to Complaint and Notice Regarding Service of Complaint by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Attachments: # 1 Text of Proposed Order)(Kolsky, Joshua) (Entered: 04/16/2018)
04/17/2018		MINUTE ORDER: In light of Defendant's notice regarding service <u>14</u> , it is hereby ORDERED that Defendant shall answer or otherwise respond to the complaint on or before May 14, 2018. Signed by Judge Randolph D. Moss on 4/17/2018. (lcrdm2,) (Entered: 04/17/2018)
04/18/2018		Set/Reset Deadlines: Defendant shall answer or otherwise respond to the complaint on or before 5/14/2018. (kt) (Entered: 04/18/2018)
05/14/2018	<u>15</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Kolsky, Joshua) (Entered: 05/14/2018)
05/15/2018		MINUTE ORDER: The parties are hereby ORDERED to appear for an Initial Scheduling Conference on May 30, 2018, at 11:00 a.m. in Courtroom 21. It is further ORDERED that the parties shall confer in advance of the Initial Scheduling Conference on (1) whether any records can be released, and (2) the proper next steps in this litigation. Signed by Judge Randolph D. Moss on 5/15/2018. (lcrdm2,) (Entered: 05/15/2018)
05/15/2018		Set/Reset Hearings: Initial Scheduling Conference set for 5/30/2018, at 11:00 AM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 05/15/2018)
05/21/2018	<u>16</u>	Unopposed MOTION to Continue <i>Reschedule Initial Scheduling Conference</i> by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Attachments: # 1 Text of Proposed Order)(Kolsky, Joshua) Modified event title on 5/22/2018 (znmw). (Entered: 05/21/2018)
05/21/2018	<u>17</u>	NOTICE of Appearance by Kendall Eugene Wangsgard on behalf of CAMPAIGN FOR ACCOUNTABILITY (Wangsgard, Kendall) (Entered: 05/21/2018)
05/22/2018		MINUTE ORDER: Defendant's unopposed motion to continue <u>16</u> is hereby GRANTED. The Initial Scheduling Conference scheduled for May 30, 2018, is hereby CONTINUED to June 7, 2018, at 11:00 a.m. in Courtroom 21. Signed by Judge Randolph D. Moss on 5/22/2018. (lcrdm2,) (Entered: 05/22/2018)
05/22/2018		Set/Reset Hearings: The Initial Scheduling Conference set for 5/30/2018 is VACATED and RESCHEDULED for 6/7/2018, at 11:00 AM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 05/22/2018)
06/07/2018		Minute Entry for proceedings held before Judge Randolph D. Moss: Initial Scheduling Conference held on 6/7/2018. Review to be completed by 6/22/2018; Rolling productions to begin 7/21/2018, and every month thereafter, at 750 pages each month; Joint Status Report due by 8/3/2018, and every 60 days thereafter. (Court Reporter: Jeff Hook.) (kt) (Entered: 06/07/2018)
08/03/2018	<u>18</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Kolsky, Joshua) (Entered: 08/03/2018)

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10/02/2018	<u>19</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Kolsky, Joshua) (Entered: 10/02/2018)
12/03/2018	<u>20</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/03/2018)
12/03/2018	<u>21</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 12/03/2018)
02/01/2019	<u>22</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 02/01/2019)
04/02/2019	<u>23</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 04/02/2019)